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**Declaration of Assets and Liabilities**

Year.....2022-23

I, **GAJENDRA KUMAR**, son/daughter/wife of **DINESHWAR NAND RAI**

aged **32** years, belonging to **Bihar Legislative Assembly**

service and presently working as **ORDER PAPER DISTRIBUTOR**

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) ANSHU KRAJ	Dependan t-1 Name	Dependant- 2 Name	Dependan t-3 Etc. Name
(i)	Cash	10000/-	15000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	25000 /- SBI - BVM	. X	-	-	-
(iii)	Bonds, Debentures and Shares in companies	X	X	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	X	X	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Honda SHINE SP-125 BR-03V9962		-	-	-
(vi)	Jewellery (give details of weight and value)	Gold - 10 gm 52000/-	Gold 50 gm			
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Gajendra Kumar  
राम पर निवेद्य

Handwritten notes and signatures on the left margin, including dates like 02.02.23 and 16/6/23.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependan t-1 Name	Dependan t-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

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	(d) dues to departments dealing with telephones	—	—
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	—	—
	(f) Other dues, if any	—	—
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii) Sales Tax [Only in case of proprietary business]	—	—
	(iv) Property Tax	—	—

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-  (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature Grajendra Kumar

Name of Employee: GRAJENDRA KUMAR

Designation: ORDER PEPPER DISTRIBUTOR

Department: Bihar Legislative Assembly

Place: Patna

Date: 02/02/2023

Note : Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Grajendra Kumar  
(सह उप निरक्षर)